

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or show secretary and the owner and/or lesser of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury, or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

(Variety) If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in., but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

(Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.

A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Jr. Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone (919) 816-3814. **By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? \_\_\_\_\_



**Tracking Dog Excellent Trial**  
**#2024042401**  
Sunday, April 14, 2024  
Entries limited to 3 dogs  
East Lansing, Mason and Williamston, Michigan

Judges  
Kim Kearfott (102255).....Ann Arbor, Michigan  
Marilyn Johnson (90409).....Ada, Michigan

Worker draw tracks will be offered in accordance with Ch. 1, Sec. 17d of AKC Tracking Regulations.

**Entries Close** at 5:00 April 4, 2024 at the home of the Test Secretary. Drawing for entries and alternates will be at 6:30 PM on the day of closing at the home of the secretary: 5511 Long Highway, Eaton Rapids, MI 48827. All interested persons are welcome to attend. Exhibitors may email or phone the secretary **Warren Miller (517) 285-0208** after 7:30 pm for results of the draw. The Test Secretary will contact all entrants to inform them of the outcome within 48 hours of the draw. The drawing of entries will be executed in accordance with Ch. 1, Sec. 13 of AKC Tracking Regulations.

**Test Hours** are 7:00 AM to 7:00 PM on April 14, 2024. **All dogs are to be available at Test Headquarters at 8:30 AM on April 14, 2024 for the track drawing.** Judging will begin after the drawing as soon as the first track is ready.

**Test Headquarters:**

Michigan State University Pavilion, 4301 Farm Lane, East Lansing, MI 48824

**Directions to event headquarters:**

Trial Headquarters will be at the Michigan State University Campus (North Parking Lot at the MSU Pavilion). Detailed directions will follow after entries are received. For further information, contact Warren Miller (517) 285-0208

AMERICAN KENNEL CLUB CERTIFICATION  
Permission is granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

Gina DiNardo, Secretary



**2024 OFFICERS ~ OBEDIENCE TRAINING CLUB OF GREATER LANSING**

President..... Marilyn DeRoover  
 Vice President..... Karen Friderici  
 Treasurer..... Mary Ann Schropp  
 Secretary ..... Renee Baenen  
 Board Members..... Shelly Barton, Sulyn Bettinghouse, Stacie Coats

**Test Chair:**  
 Irene Brett, 2929 Manley Drive, Lansing, MI 48910 (517) 882-8376

**Test Secretary:**  
 Warren Miller, 5511 Long Highway, Eaton Rapids, MI 48827 (517) 285-0208  
 miller.warren@att.net

**Committee:** Deb Huff, Beth Lange, Phil Mannino, Shirley Robinson, Kari Klawiter, and Officers and Board of the OTCGL

**ENTRY FEES (in US Funds): \$140.00** (includes fees) An AKC Event Service Fee of \$3.00 and an AKC Recording Fee of \$0.50 will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. This fee is to be collected by the Trial-giving club and paid to the American Kennel Club. American Kennel Club Rules, Ch. 11, Sec. 2. \$1 of the entry fee goes to the Protect MI Dogs Initiative. Entries not on an official entry form and photocopies of entry forms without Agreement and Rules on the reverse side of the official AKC entry form are **unacceptable**. Entries will not be accepted without fees or signature.

**ENTRIES** will be acknowledged after the closing date with a judging program. Should the exhibitor not receive such acknowledgment within a reasonable time, please notify the Test Secretary:

Warren Miller, 5511 Long Highway, Eaton Rapids, MI 48827 (517) 285-0208  
 miller.warren@att.net

**ENTRY FEES** for alternates who don't participate in the test will be refunded within one week of the completion of the test. Entry fees for dogs that pass an AKC approved test after the closing date of this test will be refunded if they withdraw from this test, provided there is an alternate to replace the entry and the Test Secretary is notified **in writing** not less than 3 days before the test date.

**Bitches in Season** may participate in this test in accordance with Ch. 2, Sec. 8 of the AKC Tracking Regulations. Entrants must notify the Test Secretary prior to the draw if their bitch is in season. The club may cancel the event in extreme weather conditions. Dogs must be leashed or crated at all times.

**TROPHIES:** Each dog passing the TDX Test will receive the final article and an appropriate commemorative award.

**Motels in the area that allow dogs:** Red Roof Inns, Lansing East, 3615 Dunckel, Lansing 517-332-2575 or 800-843-7663 and Lansing West, 7412 W. Saginaw, Lansing, 517-321-7246 or 800-843-7663. Please confirm pet policy and pick up after your dogs so these facilities will remain available for our use.

OBEDIENCE TRAINING CLUB OF GREATER LANSING

**TDX #2024042401**

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

**OBEDIENCE TRAINING CLUB OF GREATER LANSING**  
 AKC Licensed Tracking Dog Test – April 14, 2024

**Entry fee: \$140.00** (includes fees). Make all checks or money orders **payable to the Obedience Training Club of Greater Lansing (OTCGL, Inc.)**. All fees must be in US funds. **Closing date** for entries is **5:00 pm, April 4, 2024**, at the home of the Test Secretary, after which time entries cannot be accepted, cancelled or substituted.

**Mail entries with fees to:** Warren Miller, 5511 Long Highway, Eaton Rapids, MI 48827

I ENCLOSE \$\_\_\_\_\_ for entry fees

**IMPORTANT:** Carefully read instructions on reverse side before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (**PLEASE PRINT**)

BREED		VARIETY (1)	SEX
DOG (2) (3) <b>TDX</b>		CLASS (3) DIVISION Weight, Color, etc.	
CLASS		OBEDIENCE TRIAL CLASS	JR. SHOWMANSHIP CLASS
ADDITIONAL CLASSES			
NAME OF (See Back) JUNIOR HANDLER (if any)			
FULL NAME OF DOG			
Enter Number here		DATE OF BIRTH	
<input type="checkbox"/> AKC REG. NO. <input type="checkbox"/> AKC LITTER NO. <input type="checkbox"/> ILP NO. <input type="checkbox"/> FOREIGN REG NO. & COUNTRY		PLACE OF BIRTH	<input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign Do not print the above in catalog

**BREEDER** \_\_\_\_\_

**SIRE** \_\_\_\_\_

**DAM** \_\_\_\_\_

ACTUAL OWNER(S) \_\_\_\_\_ (Please Print) Please Check If  OWNERSHIP CHANGE or  ADDRESS CHANGE

(4) OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_ ID # \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry \_\_\_\_\_

Telephone \_\_\_\_\_

Pers. ID Code # \_\_\_\_\_ EMAIL: \_\_\_\_\_